

*Our mission is to support the Library by fundraising, advocacy, and encouraging the use of the library.*



**VOLUME 101 – April 2010**

### **Library News - Calling All Friends!!!**

The next public meeting about the **Joint Library Study** will be at the **Fanwood Library on April 7<sup>th</sup> at 7 PM**. For more information about the Joint Library Study go to the website: <http://thejointlibrary.org/study.htm>

**Abraham Lincoln: A Man of His Time, A Man for All Times** is a national traveling exhibition organized by the Gilder Lehrman Institute of American History. The Scotch Plains Public library will host this traveling exhibition beginning May 2 through May 20, the only library in New Jersey and one of forty nationwide to be so honored.

**Volunteers are needed** to help staff the library during the Lincoln exhibition. There are 3 hour slots available for the first three weeks of May as well as some additional help for the grand opening on May 2<sup>nd</sup>. A sign-up sheet will be at the next Friends meeting on April 13<sup>th</sup>.

#### **The Museum Pass Program launched on March 29th!**

Twelve museums have been selected, both adult and children museums. More details are available at the library and on [www.thejointlibrary.org/museumpass](http://www.thejointlibrary.org/museumpass).

This program is sponsored jointly by both the Friends of the Scotch Plains and Fanwood libraries.

### **Friends Blue Bag**

Support Friends of Scotch Plains Public Library and help our environment by purchasing a **Friends Blue Bag**. The bag is great to tote your books or for running errands – you can pick yours up today at the circulation desk for just \$5!

### **Dates to Remember**

#### **Upcoming Friends Meetings**

**Tuesday, April 13th**

**Tuesday, May 11th**

**Tuesday, June 8<sup>th</sup>**

Time: 7:30 pm

Place: Community Room of the Library

**All are welcome!! New ideas always appreciated!!**

**Bring a friend!**

### **Please consider filling one of these vacant positions**

**– It's not too late!**

**All it takes is a few hours of your time.**

#### **Friends of Scotch Plains Public Library Officers**

President – Joe Quarto

Treasurer – Ann Twu

Vice President – VACANT

Secretary – VACANT

#### **Friends of Scotch Plains Public Library Chairs**

Book Sale – Bob Czaja

Volunteer Coordinators –

Bill Wallis

Sadie Schoss & Bob Lariviere

Children's Book Sale – Ann Twu

Business Association Liaison -

Daisy Gannon

VACANT

Publicity – Eric Fisher

PTA Liaison – VACANT

Membership – Maribeth Fisher

Web-site Liaison - VACANT

Newsletter Editors – Matt &

Katherine Dreyer

Please contact **Joe Quarto** at **(908) 500-9606** for more information on how you can help.

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## Book Sale Results

The grand total raised during the book sale was **\$12,865.31!!**

This includes \$1,300 in sales on Amazon, and \$11,565.31 from the children's and regular book sale.

**This was the most successful book sale yet!**

**This would not have been possible without the help of so many dedicated people.**

**Thanks to all of our volunteers for their time and efforts!**



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### Membership Information

Please remember to renew your Friends membership. Those of you who paid after October 1, 2009 are all set for 2010.

- Membership is federal tax deductible
- Most employers will match your gift/membership
- Membership renewals may be dropped off at the circulation desk or you may mail it to:  
*Friends of Scotch Plains Public Library*  
1927 Bartle Avenue  
Scotch Plains, NJ 07076

**Help us** go green and save money on postage by receiving the monthly newsletter via email. If you are currently receiving the newsletter via US mail please **send your email address to Joe Quarto** at [joequarto@gmail.com](mailto:joequarto@gmail.com)

## Friends of the Scotch Plains Public Library

1927 Bartle Avenue  
Scotch Plains, NJ 07076  
(908) 322-5007

### Membership Dues

\$15 per person \_\_\_\_\_

\$25 per family \_\_\_\_\_

\$50 per organization \_\_\_\_\_

\$100 per benefactor \_\_\_\_\_

I would like to help! \_\_\_\_\_

I would just like to support! \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

**NOTE: Your membership is federally Tax Deductible.**

**Please make checks payable to: The Friends of the Scotch Plains Public Library.**